



**CLINTON COUNTY COMMISSIONERS**

Clinton County Administrative Campus  
1850 Davids Drive, Suite 208  
Wilmington, Ohio 45177

Phone: (937) 382-2103

Fax: (937) 383-2884

**Board of  
Commissioners:**

Brenda K. Woods  
Kerry R. Steed  
Mike McCarty

**Clerk of the Board:  
Lisa Hipke**

**Deputy Clerk:  
April Crank**

**CLINTON COUNTY BOARD MEMBER APPLICATION**

PLEASE TYPE OR PRINT

**NAME** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**PHONE** HOME \_\_\_\_\_ CELL \_\_\_\_\_ WORK \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**TOWNSHIP/VILLAGE** \_\_\_\_\_

**LIST ANY BOARDS IN WHICH YOU MAY BE INTERESTED IN SERVING:**

\_\_\_\_\_  
\_\_\_\_\_

**PAST WORK EXPERIENCES RELEVANT TO BOARD APPOINTMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAST BOARD EXPERIENCES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WHAT QUALIFICATIONS WILL YOU BRING TO THESE BOARDS?**

---

---

---

**WHY ARE YOU INTERESTED IN SERVING ON THESE BOARDS?**

---

---

---

**REFERENCES**

---

---

---

**OTHER INFORMATION:**

---

---

---

**Thank you for your interest in serving the citizens of Clinton County**

**IF YOU SHOULD HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT  
THE CLINTON COUNTY COMMISSIONERS OFFICE AT (937) 382-2103**

**PLEASE RETURN QUESTIONNAIRE TO:**

**EMAIL:** [Hipke.Lisa@clintoncountyohio.us](mailto:Hipke.Lisa@clintoncountyohio.us)

**CLINTON COUNTY ADMINISTRATIVE CAMPUS  
1850 Davids Drive, Suite 208**

**WILMINGTON, OHIO 45177  
PHONE: 937-382-2103 FAX: 937-383-2884**